यस्क yas-ka, m. N.: pl. *his descendants and a certain school*.

यस्मात् yasmât, ab. (*of* ya), cj. as, because (± corr. atas, tatas, tad, tasmât, tena).

यह् YAH, speed, rush. []  
यहु yáh-u, a. mighty (RV.).

यह्व yah-vá, RV. a. (î) restless, active, swift; constant; ever-flowing.  
यह्वत् yah-u‿át, pr. pt. (**-î**) ever-flowing.

या YÂ, II. P. **yấ-ti** (V., C.), move, go, walk, proceed; advance, march, - against the enemy; travel; set out, go away, withdraw, depart; keep aloof; flee, escape (± **palâyya**); lead (*road*); pass, elapse; vanish, disappear; come to pass, succeed; behave; 1. *with cases*: *(a)* ac. go to, come to (*the ears, an end*); fall into (*one's hand*); fall in with; reach, arrive at; march against; lead to (*of a road*); come within range of (**-patham**, **go*k*aram** *with* g. *or* -°); set out on (*a march*, **yâtrâm**); enter on *or* pursue (*a path or road*; **adhvânam**, **gatim**, **panthânam**, **mârgam**); bow down to (*the earth, the feet, with one's head*); have connexion with (*a woman*); reach (*a distance*), last (*a time, month,* etc.); undertake (*business*); be reduced to, fall into, incur, undergo, attain (*a condition*: *like* √gam *or* √i, *very frequently used with* abst. *nouns and often to be variously translated by a* *passive*, *an* int. vb., *or* to become *with the corresponding adjective*: e. g. **sa*m*parkam** -, be united; **nidhanam** -, perish; **dar*s*anam** -, become visible; **dveshyatâm** -, grow odious); experience (one festival after another, **utsavâd** **utsavam**); return (*to one's natural condition*); beg, implore (2 ac.; RV.); *(b)* *with* d. go for *or* in order to (vbl. N2., e. g. *collecting*); benefit (*any one*); *(c)* w. lc. go to; turn towards (*of the mind*); 2. w. inf. go to = for the purpose of (e. g. *playing*); 3. w. prp. **prati**, go in the direction of, march against; 4. w. *adverbs*; **kshemena** -, escape unscathed; **kha*nd*a*s*as** *or* **dala*s*as** -, go to pieces; ***s*atadhâ** -, break into a hundred pieces; **yâtu**, let it pass, be that as it may, no matter: pp. **yâtá**, gone, etc.; departed; escaped, elapsed; vanished, perished; gone to (ac. *or* -°); come *or* fallen into (lc., e. g. *one's hand*): **-m**, n. imps.: - **mayâ** **pâdayo*h***, I threw myself at *her* feet; **kva** **tad** **yâtam**, what has become of that? cs. **yâpáya**, P. cause to depart, dismiss; cause to march; direct (*the gaze*) towards (lc.); remove, dispel (*bashfulness*); pass, spend (*time*); cause to attain (2 ac.); des. **yiyâsa**, P. intend *or* he about to go, march, depart, *or* reach; intv. **îyâyate**, move (int.). **a*kkh*a**, come near, approach. **ati**, pass, pass by (*a place*); overcome; pass over; transgress. **anu**, go *or* betake oneself to (ac.); follow; follow (*a husband*) in death (= *be burned with him*); attain, equal (*fame*), imitate (*grace*): pp. w. act. *and* ps. mg. **apa**, go away, withdraw, depart, flee, from (ab.); desist from (ab.). **abhi**, go to meet; march against; repair *or* go to (*heaven* = *die*); approach; make an attack; devote oneself to; attain: pp. act. & ps. mg. **ava** (V.), approach, from (ấ w. ab.); turn away, avert. **â**, come near, advance, approach, from (ab.); come towards *or* to (ac.); attain, obtain, undergo (w. abst. *nouns like the simple* vb.: e. g. bandhanam -, be bound; kshayam -, be ruined; sa*m*ko*k*am -, be diminished; tosham -, be satisfied; pa*ñk*atvam -, die; hetutâm -, become the cause, etc.); strike (*arrows*), befal, accrue to (ac.); fall upon *any one* (g., e. g. *sleep*); result; be suitable for *any one* (g.) to (inf.); **punar** -, come again; be born again; **astam** -, set; die; **kar*n*a-patham** -, come to the ears; **sa*m*mukham** -, come to meet: pp. **âyâta**, come etc.; -° w. abhimukha-, come towards. **ati‿â**, pass by (ac.; RV.). **upa‿â**, approach, come to (ac.; *or* sts. d. *of* prs., RV.); attain (*a condition*); **astam** -, set; die. **abhi‿upa‿â**, approach. **sam-upa**, come to (tatra *or* ac. *of* prs.): pp. come. **pra‿â**, approach (RV.). **prati‿â**, come back, return, to (ac.); go to meet. **sam-â**, approach together; meet (*also of roads*); approach, come (*also of time*); come from *or* out of (ab.), come *or* go to (ac. *or* lc. *of place*), towards (ac. *of* prs.); elapse; come *or* fall upon *any one* (g., e. g. *sleep*); obtain, attain (*a condition*, e. g. *increase, satisfaction*): pp. approached, come, arrived, etc. **ud**, rise (*sun*; RV.); go out of *or* away from (ab.); fly forth from (*a bow*: ab.); rise, to (ac.); arise; surpass. **prati‿ud**, rise to meet, go forth to meet (*as a friend or foe*): pp. welcomed, by (-°). **upa**, approach, come (*also of time*); visit, come *or* go to, esp. *for protection* (ac., *also* lc. *of place or* iha, yatra); have connexion with (*a woman*, ac.); meet, befall; fall into, undergo, attain, find (*common like the simple* vb., w. abst. *nouns*, e. g. *joy, dejection, thinness,* etc.); indulge in (ac.); pp. act. & ps. mg. **prati‿upa**, return, to (ac. *with* prati *or* lc.). **ni**, (V.) drive over *or* across (ac.); come down to (ac.); fall into (*sin*, ac.). **nis**, go *or* march out, of (ab.), to *or* into (ac.), for the purpose of (d. *of* vbl. N2.); leave *the house*; issue from (ab.); decease; elapse; lay by (*money*): pp. **niryâta**, gone out, issued, from (ab. *or* -°); cs. cause to go *or* march out; drive out, of (ab.): pp. **niryâpita**, removed (P.); undertaken (P.). **abhi-nis**, go *or* march out of, depart from (ab.), for the purpose of (d. *of* vbl. N2.). **vinis**, go out, of (ab.), for the purpose of (d. *of* vbl. N2.), against (prati): pp. **viniryâta**, gone out of, issuing from (-°). **pari**, wander about; go *or* walk round; wander over *or* through; surround (RV.); compass, guard (RV.); avoid (RV.); approach, **anu-pari**, drive around (*the quarters*) in succession. **pra**, go forth; set out; go *or* repair to (ac. ± a*kkh*a *or* prati, lc., tatra, etc.), from *or* out of (ab.); march against (ac.); lead (*road*), flow (*river*) towards (ac.); arrive at (ac.); go, walk; depart, vanish; fly asunder, be dispersed; depart = die; elapse; fall into, undergo, attain, incur (*like simple vb. very common with abst. nouns*); go on, behave: pp. **prayâta**, proceeding, going, flying; gone to; dead; elapsed; cs. cause to set out; des. wish to set out. **anu-pra**, set out after *any* *one* (ac.), accompany; take the way to (ac.): pp. act. & ps. mg. **abhi-pra**, come to (ac.; RV.); set out for (ac.); attack. **pari-pra**, travel round (ac.; RV.). **prati-pra**, come near (RV.); return, to (ac.); flow back. **sa*m*-pra**, set out (together), go *or* flow to (ac. ± prati); move (*stars*); attain (*a state*). **prati**, come *or* go to (ac.); return to (ac.). **vi**, (V.) drive through (*with a car*), cut through (*with wheels*); traverse; depart. **sam**, go together; come together, unite; come into conflict with (ac.), fight; go to (ac. ± prati); come, approach; enter into, attain, acquire (*body, birth*). **anu-sam**, go up and down; go to, visit (ac.). **abhi-sam**, come to, visit (ac.). **prati-sam**, set out against, attack.

या 1. yâ, a. going (-°).

या 2. yấ, f. *of* rel. yá.  
याक्ष yâksha, a. belonging to the Yakshas.  
याग yâg-a, m. sacrifice; offspring, presentation: **-karman,** n. sacrificial rite; **-ma*nd*apa,** n. sacrificial shed; **-sûtra,** n. sacrificial cord.  
याच् YÂ*K*, I. **yâ*k*a**, entreat, ask, beg, implore (2 ac.); ask of (sts. ab., *rarely* g., *the object* sts. *also* with -arthe, -artham, ac. + prati, *or* d. *of* vbl. N2.); ask for (*a girl*) *in marriage* (from, ab., *rarely* ac., for *any one*, k*ri*te, -arthe); offer *or* tender *anything* (ac.) to (d.): w. **púnar**, ask *anything* back; ps. **yâ*k*yate**, be asked (*rarely of object*: for, ac.): pp. **yâ*k*ita**, solicited, begged; borrowed; entreated, asked *for a gift*, importuned; cs. **yâ*k*aya**, P. cause to ask; request *anything* (ac.) for *any one* (-arthe). **anu**, beseech *any one* (ac.) with regard to *anything*. **abhi**, beseech, implore, solicit (2 ac.); ask *any one* (ac.) for *a girl* (ac.) *in marriage*: pp. besought, asked, for (ac.). **upa**, pp. asked (*person*); solicited (*thing*). **pra**, beseech, implore, ask for (2 ac.). **sam**, solicit, ask (*any one*).

याचक yâ*k-*aka, m. petitioner, beggar: **î,** f. female beggar; **-ana,** n. begging, soliciting, asking for (-°); asking *in marriage* (-°): **-ka,** m. beggar; **-anâ,** f. asking, soliciting; request, petition, entreaty for (-°); solicitation of *any one (-°):* ***-m*** **k*ri***, fulfil a request; **-anîya,** fp. to be requested; **-ita,** pp. asked, etc.: **-ka,** a. borrowed; n. borrowed sum *or* object; **-i-tavya,** fp. to be asked; to be asked for *a girl (*ac.*) in marriage* by (in.); **-in,** a. begging for (-°); **-ish*n*u,** a. asking, soliciting; m. petitioner: **-tâ,** f. solicitation *of favours*.  
याच्ञा yâ*k-ñ*ấ, f. soliciting, asking, for (-°); begging, mendicity; request, entreaty, petition; asking for *(a girl) in marriage:* ***-m*** **k*ri***, fulfil a request; **-*g*îvana,** n. subsistence by begging; **-bhaṅga,** m. vain request; **-va*k*as,** n.pl. words of solicitation.  
याच्य yâ*k-*ya, fp. to be requested, - asked *for alms;* - demanded; asked for; to be wooed *(women);* n. begging, mendicancy.  
याज् yâ*g*, m. sacrificer: **-a**, m. (-°) sacrificer; sacrifice; **-a-ka**, m. sacrificial priest (-° *with the institutor of the sacrifice and with the deity sacrificed to*); **-ana**, n. performance of a sacrifice for (g. *or* -°); **-anîya**, cs. fp. for whom one may act as sacrificer; **a-mân-ika**, a. relating to the institutor of a sacrifice (ya*g*amâna); **-ayit*ri***, m. officiating priest; **-in**, a. sacrificing *or* having sacrificed; m. sacrificer (gnly. -° *with the offering or the deity*).

याजुर्वेदिक yâ*g*ur-ved-ika, a. relating to the Ya*g*ur-veda; **-vaidika,** a.id.  
याजुष yâ*g*ush-a, a. (**î́**) relating to the Ya*g*us formulae.  
याज्ञ yâ*gñ*a, a. relating to sacrifice: **-valkîya,** a. derived from *or* relating to Yâ*gñ*avalkya; n. Yâ*gñ*avalkya's law-book; (**yấ*gñ*a)-valkya,** m.pat.N. *of an ancient teacher;* **-sena,** m.pat. *of S*ikhandin: **î,** f.pat. *of* Draupadî.  
याज्ञिक yâ*gñ-*iká, a. (**î**) belonging *or* relating to sacrifice; m. one versed in sacrifice, ritualist; **-ik-ya,** n. rules of the ritualists; **-iya,** a. belonging to *or* suitable for sacrifice; m. one conversant with sacrifice, ritualist.